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Gian Carlo Duranti

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Nel frammento di bassorilievo egizio riprodotto in seconda di copertina, cinque sacerdoti scortano la 'barca del Dio Ammon' nel suo viaggio per il mondo. Anche il sacerdote che guarda in senso opposto è portato, dal 'vento di Dio', nella direzione degli altri.

All'amicizia cosmica dei contrari, così testimoniata, si sono allineati lo Jhwh di Ezechiele 37: 15-22, che "tiene unite nella sua mano le tribù di Giuda e Efraim, tradizionali nemiche", e il Cristo che invita 'discepoli' e 'fedeli' ad "amare il nemico". Allo "essere sballottati qua e la da venti di dottrina" che ora privilegiano le pulsioni della 'carne', ora la dedizione allo spirito, si sostituisce così la verità univoca che assume complementari spirito-e-carne, moralità-e-immoralità, discepoli-e-fedeli, etc.

Questa verità soddisfa anche la sommessa aspirazione di ogni credente a vedere confermata la Fede da una ragione toccabile con mano. La porgono il Levitico e il Pentateuco tramite una matematica accessibile a diligenti scolari delle medie.

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