



Aristóteles em nova perspectiva (Portuguese Edition)

Olavo de Carvalho

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Há embutida nas obras de Aristóteles uma idéia medular, que escapou à percepção de quase todos os seus leitores e comentaristas, da Antiguidade até hoje. Mesmo aqueles que a perceberam – e foram apenas dois, que eu saiba, ao longo dos milênios – limitaram-se a anotá-la de passagem, sem lhe atribuir explicitamente uma importância decisiva para a compreensão da filosofia de Aristóteles. No entanto, ela é a chave mesma dessa compreensão, se por compreensão se entende o ato de captar a unidade do pensamento de um homem desde suas próprias intenções e valores, em vez de julgá-lo de fora ato que implica respeitar cuidadosamente o inexpresso e o subentendido, em vez de sufocá-lo na idolatria do “texto” coisificado, túmulo do pensamento. A essa idéia denomino Teoria dos Quatro Discursos. Pode ser resumida em uma frase: o discurso humano é uma potência única, que se atualiza de quatro maneiras diversas: a poética, a retórica, a dialética e a analítica (lógica).

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