

The Doctrine of Justification

Arthur W. Pink



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While there are times, no doubt, when it becomes the distasteful duty of God's servants to expose that which is calculated to deceive and injure His people, yet, as a general rule, the most effective way of getting rid of darkness is to let in the light. We desire, then, to pen these articles in the spirit of the godly John Owen, who, in the introduction to his ponderous treatise on this theme said, "More weight is to be put on the steady guidance of the mind and conscience of one believer, really exercised about the foundation of his peace and acceptance with God, than on the confutation of ten wrangling disputers. . .To declare and vindicate the truth unto the instruction and edification of such as love it in sincerity, to extricate their minds from those difficulties in this particular instance, which some endeavor to cast on all Gospel mysteries, to direct the consciences of them that inquire after abiding peace with God, and to establish the minds of them that do believe, are the things I have aimed at." Arthur Walkington Pink was an English Christian evangelist and Biblical scholar known for his staunchly Calvinist and Puritan-like teachings. Though born to Christian parents, prior to conversion he migrated into a Theosophical society (an occult gnostic group popular in England during that time), and quickly rose in prominence within their ranks. His conversion came from his father's patient admonitions from Scripture. It was the verse, Proverbs 14:12, 'there is a way which seemeth right unto a man, but the end thereof are the ways of death,' which particularly struck his heart and compelled him to renounce Theosophy and follow Jesus.

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